

MILLIONAIRE RUNS AWAY WITH HEIRESS TO MILLIONS

HARRY HIGGINBOTHAM AND HIS BRIDE.



Boston society, like that of Chicago, is much interested in the recent marriage of Harry N. Higginbotham, of Chicago, a Chicago banker, daughter of the multi-millionaire, Henry A. Blair. Miss Blair is a graduate of Harvard University, whose parents live at 2235 Prairie avenue, was at a luncheon given by Mrs. Joseph Modell Patterson, at the home of Mrs. Franklin Bellows on the afternoon she eloped. After leaving the party she hastened to the railway station.

It is reported that the bride and groom, who were married at Chicago, are now in Europe. The bride is said to be a graduate of Harvard University, and the groom is said to be a graduate of Harvard University.

UTOLDS HER PAST LIFE OF GAMBLING AND CRIME

MISSION WOMAN MAKES CONFESSION TO SAVE OTHERS FROM SIN.

By Boston American Special Wire.

NEW YORK, May 16.—A woman who is believed to be a mission worker, and who is said to be a woman of the underworld, has made a confession to her past life of crime and gambling, and has offered to save others from sin.

The woman, who is said to be a woman of the underworld, has made a confession to her past life of crime and gambling, and has offered to save others from sin.

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SAYS LICENSE BOOTH WILL REMAIN APART

LAW IS BROKEN

CHARLES, the twenty-two year old son of the late Charles, has been charged with breaking the law by selling liquor in a booth which is not a part of the license.

The case is being heard in court today, and the result is expected to be a landmark decision in the history of the law.

BURGESS \$75,000 WILL CASE

Son of Designer of America's Cup Yachts Says Uncle Was Incapable.

SULLIVANT IN OHIO

William Hastings Burgess, whose father, Edward Burgess, designed the America Cup, has begun an action in London, Ohio, to break the will of his uncle, Frederick G. Sullivan, who died without issue February 24, 1904, in a hospital at Marion, Ohio.

The estate is valued at \$75,000 and is being contested by the son of the designer of the America Cup, who claims that his uncle was incapable of making a will.

ROCKEFELLER CONTROL DENIED IN THE BICYCLE TRUST

The statement that the bicycle trust is controlled by John D. Rockefeller is emphatically denied by a director of the trust in this city. He said:

"I cannot deny that only a large owner of the first preferred stock, but by no means the largest owner of the second preferred stock, and the owner of nearly all of the common stock."

Windy City's Richest Bachelor Weds Her Who Won Burne.

Jones's Prize for Beauty.

An hour after their arrival in Aurora the wedding was under the influence of the wind. The bride is the daughter of a wealthy family, and the groom is a bachelor who has won the prize for beauty.

The wedding was a grand affair, and the bride and groom were both very happy.

128,000,000 FISH EGGS LAID AT WOODS HOLE

The work of hatching and planting out the fish at the Woods Hole station of the United States Bureau of Fisheries has ended, having been in operation since November 1, 1903.

The work was done by a team of men, and the results were very satisfactory.

PRICE OF STOCKS WEAKENED ON THE BOSTON STOCKS

NEW YORK, May 16.—The stock market was weak on Monday, and the price of stocks was weakened on the Boston stocks.

The market was generally quiet, and there was a general decline in the price of stocks.

NEW YORK STOCKS.

Boston & Maine	109 1/2	110	109 1/2	109 1/2
Chicago Junction pref	109 1/2	110	109 1/2	109 1/2
1904 Conv.	109 1/2	110	109 1/2	109 1/2
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HEARST'S BOSTON AMERICAN.

WILLIAM RANDOLPH HEARST.

NO. 42 N. SUMMIT ST., BOSTON, MAY 16, 1904.

Let's Be Fair,
Even With John
D. Rockefeller

He Can and Should Be Criticized. But
He Should Be Criticized Justly
and Judiciously.

The most powerful man in the world is John D. Rockefeller. His huge fortune of a thousand millions or more attracts attention inevitably. Self-appointed critics like to write about big things—Rockefeller must be much in the public eye—like Niagara Falls, the maelstrom, or any other source of power made fascinating by possible danger. Newspapers and citizens—while realizing dangers that threaten—should look occasionally at the cheerful and pleasing side of everything. About the much-discussed John D. Rockefeller there is a pleasing side, a cheerful side.

The man's power is great—only those high up in the financial world realize what that power is. His whim could choke industry, bring panic, plunge millions into idleness and despair. He could make it practically impossible for any man to get the money to pay his debts or to carry on business. It is difficult to set limits to the evil that he could do.

Fortunately for the world, Mr. Rockefeller is a quiet, peaceful man, astonishingly free from vicious habits, or any inclination to interfere with the ordinary routine of life.

He is given to the making of little sermons at Sunday school or Young Men's Christian Association meetings. The man who makes fun of him or calls him a hypocrite in connection with his religion is unwise as well as unfair.

THE PEOPLE AT LARGE OWE MUCH TO THE CHRISTIAN RELIGION BECAUSE OF THE EFFECT IT HAS ON MR. ROCKEFELLER. When you deal with a man of great power you must consider not only those things which he does, but also THOSE THINGS WHICH HE REFRAINS FROM DOING.

John D. Rockefeller is religious—SINCERELY RELIGIOUS. His religion, it is true, has not prevented his accumulating an enormous fortune. He ignores the Biblical command to give all to the poor and follow Christ—many others ignore that command, even among those who criticize him. Religion has not prevented Mr. Rockefeller from ruthlessly having his way, regardless of the rights of others.

But Mr. Rockefeller—thanks to his religious beliefs—sets an excellent example to every man of great wealth—HE REFRAINS IN HIS PERSONAL LIFE FROM SETTING AN EVIL EXAMPLE TO HIS FELLOW CITIZENS.

He does not gamble: the money that he takes from the American nation is not thrown away at Monte Carlo.

He does not squander time and wealth and energy at the racetrack, pouring out his millions to feed the disreputable hangers-on, bookmakers, touts and the army of the vicious that live on race-track extravagance.

Mr. Rockefeller does not IRRITATE THE POOR by vulgar or vicious ostentation. His name is attached to no fancy dress balls costing tens of thousands. He is not among those vicious and foolish people that breed class hatred by class idocy. He does not give vegetable balls or monkey dinners.

Mr. Rockefeller takes his millions, tens of millions, hundreds of millions, his thousand millions from the national and municipal wealth of this country. BUT HE PUTS THOSE MILLIONS BACK INTO THE NATIONAL AND MUNICIPAL WEALTH OF THE COUNTRY.

He owns the New York gas, electric light and street railway systems. THAT IS BECAUSE THE MILLIONS THAT HE HAS TAKEN FROM THE PEOPLE WITH ONE HAND HE HAS PUT BACK INTO PUBLIC ENTERPRISES WITH THE OTHER.

Rockefeller owns coal mines, gold mines, copper mines, steamship lines, oil wells, pipe lines—everything valuable that you can mention. That is because his millions, as he gathers them in, are put back INTO HUMAN WORK. The interest on Rockefeller's thousand millions is put out for wages, or new industrial ventures. He pays tens of thousands and hundreds of thousands of men who are digging, building, etc. He does not pay those millions out to lackeys, gamblers, disreputable people.

His money—except in one direction, to be mentioned later—is not a vicious force, producing depravity. It is a fact that his only great personal extravagance—and even that is small considering his fortune—consists in giving money to churches or universities or hospitals.

Study the careers of some of our very rich men, their stupid, vulgar, selfish extravagance, maddening to the poor, destructive of public morals, and contrast them with Rockefeller.

A man died the other day worth some twenty millions of dollars. He spent his income of a million or thereabouts in the most vicious possible way. Every kind of vice was encouraged in his social circle, gambling in all its forms, drinking—excess in every direction.

Rockefeller is worth fifty times twenty millions. If you take from the moral point of view, a depraved calamity if, in place of Rockefeller, with his Sunday school trustees, we had fifty men with twenty millions apiece indulging public morals after the style of the vicious type of millionaire to whom we have alluded.

Rockefeller is but the custodian, the nominal owner, of the money that passes through his hands. It comes out of the mine and is put into the ground. It comes out of the national dividend and builds pipe lines; it comes out of the pipe lines and establishes electric light plants.

Many a small broker hired by Rockefeller has squandered more money foolishly and viciously, wasted more on his own car than a month than Rockefeller ever spent on himself in a year.

But one great danger Rockefeller DOES represent. HE IS A MESSAGE TO OUR REPUBLICAN FORM OF GOVERNMENT.

A fortune as vast as that which Mr. Rockefeller controls requires for its increase and protection LEGISLATION—and THAT IS BOUGHT. It is in connection with the bribery of the legislative representatives.

It must be said to the shame of our Government that the bribery of officials is so easy, so simple, so thoroughly DEMONSTRATED, that it has become a more recent feature of the management of corporations.

The Gas Trust of New York puts a champagne bill through the New York Legislature. THE POWER OF ROCKEFELLER'S MONEY REVEALS IT THROUGH.

When you find in Washington that a certain interest menacing to the public welfare is inevitable, most powerful of all Government, THE POWER OF ROCKEFELLER'S MONEY IS BEHIND IT.

If you should ask a man, influential in Wall Street, in politics, who really rules America, for so he is called to rule it—THE ANSWER WOULD BE: ROCKEFELLER.

There lies the danger which Mr. Rockefeller represents—the danger in which the rulers and the clergyman of the country should devote their attention. He represents the corrupting and controlling power of money which concentrates the power of the Government in America today.

Rockefeller is the most DANGEROUS class that has appeared since the American Republic. The power for all which he possesses is that which his money exercises is great, and it is growing. He utilizes the effect of the people's ballots, he makes popular government a sham, in so far as its interests are concerned.

The editors and the individuals that attack Rockefeller should not waste their energies or weaken the force of their attack by getting on the wrong track. They should realize that Rockefeller socially behaves himself and mends his own business—socially they should leave him alone.

They should realize that religiously Rockefeller is sincere, and not a hypocrite. Like millions of others, he does not allow religion to interfere with business or profit. But religion DOES influence him morally.

Rockefeller and his money constitute a danger, not to our national social morality, but to our POLITICAL morality, life, his class and his money are a danger to our national integrity. His power menaces the republic. Thoughtful men should consider that power and the possibility of abusing it, not waste energy on petty criticism or false attack.

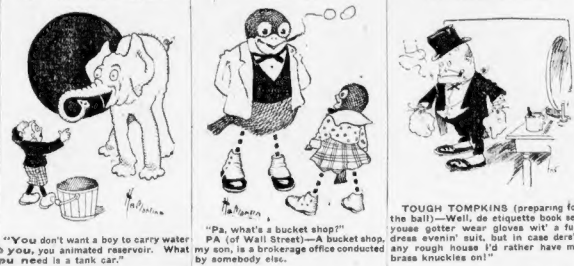
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MAY 16—About now have your hired man hoe your early Spring vegetables thoroughly.

BY THE WHOLESALE. JUST SO. NATURAL DESIRE.



A BEAU BRUMMEL. HER THREAT.



KNOCKO THE MONK.



He Bowls.

Strange Ideas of Some Educators.

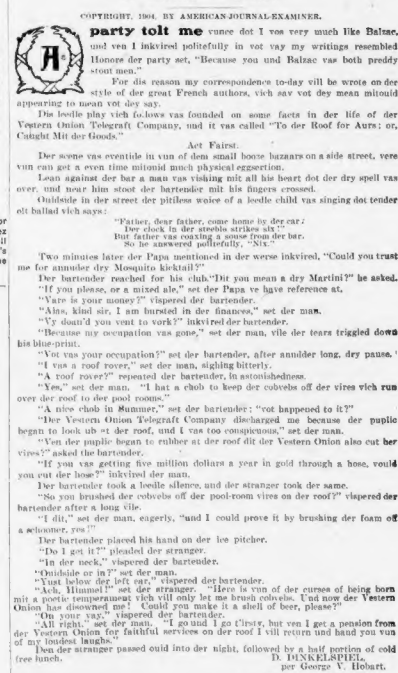
BY MRS. JOHN A. LOGAN.

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Dinkelspiel on Pool-Room Wires.

BY GEORGE V. HOBART.



PLIA FOR MATTER BAKERS.

Editor BOSTON AMERICAN: Articles der published every day on the bakers strike, which lead many people who do not understand the conditions to sympathize with the bakers. Many of those articles are unfair in the matter bakers. Nicotine of the men who are out are satisfied to work and are anxious to work for our state, but cannot do so because the union wont let them. I know of one man with a large family who was receiving \$20 a week and was perfectly willing to work. He started on his way to work at midnight, spending his week's pay in the street. He was told he had not come for the work. How tell the union benefit this man, if he is not in that case he would have to go to work for \$18, instead of the \$20 he was in now receiving. A. COLLEEN, Chelsea.

WHY THIS FEE AT PUBLIC BATH?

Editor BOSTON AMERICAN: Why should the public be taxed twenty-five cents for the use of the state bath-house in Boston? I have seen many private bathing places charge that rate, but a public institution should not charge more. J. M. GREER, Revere.

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